

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3156

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 45-3156 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP*****

NAME: John B. & Jeane R. Allred
ADDR: Vernal UT 84078
NAME: Darrel R. & Kathleen Hacking
ADDR: Vernal, UT 84078
NAME: Don G. & Kay C. Johnson
ADDR: Vernal, UT 84078
NAME: Rene D. Pearson
ADDR: Vernal, UT 84078

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: |PRIORITY: / /1876|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [45-8]|MAP: []|PUB DATE: 10/25/2005
Type of Right: Adjudication Decree Source of Info: Proposed Determination Status: Disallowed

LOCATION OF WATER RIGHT*****

FLOW: 10.0 cfs
SOURCE: Richens Gulch
COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) S 1250 ft 0 ft from NW cor, Sec 01, T 5S, R 21E, SLBM
Diverting Works: Source:
Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 220956. Water Rights Appurtenant to the following use(s):
45-93 (WUC), 94 (WUC), 167 (DEC), 708 (DIL), 2047 (WUC), 3156 (DIS), 3257 (DIL), 3258 (DIS)
IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 38.3 PERIOD OF USE: 04/01 TO 10/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals
Sec 05 T 5S R 21E SLBM *15.6000|22.7000| * 38.3000
GROUP ACREAGE TOTAL: 38.3000

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SUPPLEMENTAL GROUP NO. 222011. Water Rights Appurtenant to the following use(s):
45-3152 (DIS), 3153 (DIS), 3154 (DIS), 3155 (DIS), 3156 (DIS)
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 500.0000 PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 222014.
45-3156 (DIS)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres										Group Total: 31.8										PERIOD OF USE: 04/01 TO 10/31									
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs										Group Total: 500.0000										PERIOD OF USE: 01/01 TO 12/31									

####PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*						Section									
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*	Totals										
Sec 01 T	5S R 21E SLBM	*13.5000	18.3000			*				*				*				*	31.8000										
Sec 01 T	5S R 21E SLBM	*X	X			*				*				*				*	0.0000										
																			GROUP ACREAGE TOTAL:		31.8000								

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
 Uintah Water Conservancy District
 Ashley Valley Reservoir Company
 Ashley Upper Irrigation Co.

 This Right (45-3156) has an evaluated sole-supply total for irrigation of 0.0000 acres.

 This Right (45-3156) is a member of 3 supplemental water right groups with irrigated acreage totaling 70.1000 acres.

 PLACE OF USE for STOCKWATERING*****

		NORTH-WEST≈				NORTH-EAST≈				SOUTH-WEST≈				SOUTH-EAST≈					
		NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE		
Sec 01 T	5S R 21E SLBM	* X	X	:	*	*	:	:	:	*	*	:	:	:	*	*	:	:	*
Sec 01 T	5S R 21E SLBM	* X	X	:	*	*	:	:	:	*	*	:	:	:	*	*	:	:	*

 DIVERSION & DEPLETION ESTIMATES*****

(All values in acre-feet, Growing Season in days)

IRRIGATION	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER	OTHER	MANUALLY EVALUATED	ACRE-FEET EXPORTED	DIVERSION DUTY	DEPLETION DUTY	GROWING SEASON	WATER-USE REPORTING
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DIV: Yes
 DEP:

 OTHER COMMENTS*****

As per owners, this right is no longer used.
 Irrigation is now supplied thru sprinklers from canal water.

 *****E N D O F D A T A*****
